

## Kaleidoscope - Level C Assessment Guide BLM

SRA/McGraw-Hill

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Grade Level Fourth Grade

Readability Level

Course / Content Reading

List Price: 38.36

Wholesale Price 28.77

*The features of each book or program were developed by the publisher and do not reflect the opinion of the Kentucky State Review Team Kentucky State Textbook Commission or the Kentucky Department of Education.*

**Content** The Assessment Guide Blackline Masters book contains exercises that measure student understanding of selections in the Student Reader, reading and language arts skills presented in each lesson, and unit themes. Lesson Assessments are administered upon completion of each lesson in the Kaleidoscope Teacher's Edition and Student Reader. In addition to selection-specific assessments, Unit Assessments are also provided.

**Student Experiences** Students review lesson and unit concepts as they complete assessment worksheets that include multiple-choice and extended response items. For the first three units of study, teachers read assessment items aloud as students follow along silently; in the final three units, students read the questions and any answer choices independently.

**Assessment** Worksheets in the Assessment Guide Blackline Masters book measure student understanding of each selection in the Student Reader as well as the reading and language arts skills featured in the lesson. The comprehension strategies that are assessed include Making Connections, Asking Questions, Predicting, Visualizing, Monitoring and Clarifying, Monitoring and Adjusting Reading Speed, and Summarizing. Unit Assessments, which are administered throughout the course of a unit, gauge students' understanding of unit concepts.

**Organization** The organization of assessments in the Assessment Guide Blackline Masters book corresponds with the order of units and stories in the Student Reader. For each selection in the Student Reader, the Assessment Guide includes a four-page assessment. A Unit Assessment follows the last Lesson Assessment in each of the six units. Unit Assessments also consist of four pages, beginning with a brief story that relates to the unit theme. The three remaining pages of the Unit Assessment include exercises and questions that assess students' understanding of the story as well as general unit concepts.

**Resource Materials** The Assessment Guide Annotated Teacher's Edition provides answers to exercises on the student worksheets. The Kaleidoscope Teacher's Edition includes guidelines for administering each Lesson and Unit Assessment.

Gratis Items to be provided and under what conditions

**Available Ancillary Materials** The Assessment Guide Blackline Masters are also available in a consumable workbook format.

### Research Data and Evidence of Effectiveness

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Overall Strength and/or Weaknesses

**Disclaimer:** Comments on the strengths and/or weaknesses of each book, material or program were written by members of the State Textbook/Instructional Materials Review Team and reflect their opinions. They do not reflect the opinions of the State Textbook Commission nor the Kentucky Department of Education. In addition, the State Textbook/Instructional Materials Review Team completed each evaluation form during summer of 2005. In order to maintain the integrity of the review team's comments, editing was limited to spelling and punctuation.

Recommendations: [Assessment use appropriate with reader series.](#)

**Summary Form**

- I. Technology Component Summary
- I. Reading Content Summary
- II. Writing Content Summary
- III. Grammar and Spelling Content Summary
- IV. Listening /Speaking / Observing Content Summary
- V. Inquiry Content Summary
- VI. Technology Content Summary
- VII. Audience: Teacher Materials Content Summary
- VIII. Audience : Student Materials Content Summary
- IX. Format Content Summary
- X. Ancillary Materials Content Summary

**READING CONTENT**

**WRITING CONTENT**

**GRAMMAR AND SPELLING**

**LISTENING / SPEAKING / OBSERVING**

**INQUIRY**

**TECHNOLOGY CONTENT**

**AUDIENCE: TEACHER MATERIALS**

**AUDIENCE: STUDENT MATERIALS**

**FORMAT**

**ANCILLARY MATERIALS**